

**NOTICE OF HEARING ON PETITION TO ESTABLISH DRAINAGE  
DISTRICT AND ON ENGINEER'S REPORT IN THE MATTER OF  
THE SALIX DRAINAGE DISTRICT, WOODBURY COUNTY, IOWA**

TO:

ACQUIRE PROPERTIES  
LLC,  
ALLEN JODY P,  
ALLEN LYNN D,  
ARNOLD ANTHONY G &  
MIRANDA L,  
BENNETT CHRISTOPHER  
D,  
BEZANSON CHELSEA C,  
BLACK JESSE J,  
BLACK LONNIE J,  
BLACK NICHOLAS,  
BLACK RUSSELL E & JO  
ANN M,  
BOVINETT DONALD &  
VICTORIA R,  
BROUILLETTE ROBERT E  
& JANE,  
BROUILLETTE ROBERT E  
& JANE A,  
BROWN MARCIA LINN,  
BRUNEAU WEYLIN J,  
BURKHART JASON L &  
DENISE L,  
BYERS MELISSA A,  
C & N W R R,  
CAMERER RALPH M,  
CAMERER RALPH M &  
BRANDY L,  
CHOQUETTE MITCHELL L,  
CHOQUETTE VANCE M &  
DANITA M,  
CITY OF SALIX,  
CLARK ALEXANDER J,  
CLAUS BARRY & LAURA,  
CLAYTON KEVIN R &  
CATHERINE A,  
CLAYTON SCOTT M,  
CLAYTON STEVEN,  
COMSTOCK BOBBY  
AREND & ANITA  
MARGARET,  
DEAN MICHAEL LEE,  
DICK MARY KATHLEEN &  
DICK DWAYNE WILLIAM,

DICKS SHARLA M,  
DIETSCHY BLAINE,  
DUERKSEN JESSE R &  
BRENDA S,  
ELIASON BEVERLY L,  
ELIASON STEVEN C,  
FEESER ANDREW R,  
FLEMING DYLAN MICHAEL,  
FRIGGE JOSEPH,  
GALLAND RICHARD M  
REVOCABLE LIVING  
TRUST,  
GARCIA TONY & BRENDA,  
GARRETT AUBRA D &  
WILLIE E III,  
GIRARD JACK ALLEN &  
JODIE MARY ELLEN,  
GRAY NICHOLE L,  
GRIES CURTIS D & TRISHA  
A,  
GRIES TRISHA A & CURTIS  
D,  
HANSEN JEREMY D,  
HANSEN JUSTIN E,  
HEILMAN STACY L,  
HENNING KEVIN,  
HINRICKSON CHRISTINA I,  
HINRICKSON DANIE R,  
HINRICKSON LOUIE C III,  
HUBERT FRANCIS G & FAY  
ANN J,  
HUBERT MARK R,  
HUOT DAVID R,  
HUOT ROGER D JR &  
JUDITH,  
IVERSON PAUL & SUSAN,  
JACBOSEN CHRISTINE M  
& AARON A,  
JEWETT RAYME,  
JOCHUM GREGORY &  
KRISTA,  
JOCHUM GREGORY J &  
KRISTA D,  
JOCHUM LEO R &  
BEVERLY A,

JOHNSON DEBORAH L,  
JUAREZ FRANK & NICOLLE  
D,  
KNIGHT CONCRETE  
CONSTRUCTION INC,  
KOENIG ANN P TRUST,  
LADO NORTE LLC,  
LAMOUREUX EDWARD E &  
DOROTHY E,  
LAMOUREUX LARRY E,  
LAMOUREUX ROBERT  
SCOTT,  
LEE DANIEL GORDON,  
LERER NORA REYNOLDS,  
LHD3,INC,  
LUDWIG PERRY E &  
BABBY J,  
LUESEBRINK CRIAG L,  
MARSHALL DON R,  
MC DERMOTT RANDY  
LEROY,  
MULVIHILL MILDRED F,  
NEITZEL ROBERT &  
DANIEL,  
NELSON DONNIE L,  
NELSON FRED A & ELLA C,  
NELSON KEVIN W &  
MOLLY J,  
NELSON RONALD R &  
JANICE L,  
NEWMAN JOLENE MARIE,  
NORTHWEST IOWA  
TELEPHONE CO,  
NORTON JOSEPH C,  
PATTERSON RICHARD J G,  
PETERSEN JAMES A &  
SHERI L SCHRAM,  
PETERSEN STEVEN A &  
LISA ANN,  
PETERSON BRIAN D,  
PIETSCH MICHAEL J,  
PIETSCH MICHAEL J &  
DANA L,  
PRINCE JERI L,  
RE RAND FAMILY LLC,

RECTOR GAY L,  
REYNOLDS LAURENCE V  
TRUST,  
RONFELDT RANDALL R,  
SALIX CITY OF,  
SALIX VOLUNTEER FIRE  
DEPT.INC,  
SCHNEIDERS  
CHRISTOPHER S &  
TAMMIE R,  
SCHULTE RUSSEL J,  
SCOTT ABBY LEE,  
SCOTT EDWIN A &  
RACHELLE J,  
SCOTT KAY FRANCES,  
SHERIDAN KEVIN L,  
SHILLING CAITLIN  
NICHOLE,  
SHREVE WILLIAM J &  
CARLAA,  
SHREVE WILLIAM JOSEPH,  
SIMPSON BRAD &  
RHONDA ETAL,

SKIDMORE DEANNA M &  
TIM W,  
SKIDMORE INDUSTRIES  
INC.,  
SKIDMORE KYLE,  
SMITH BRENDA J,  
SMITH DEANNA M,  
SPENCER WARREN A &  
DIANE F,  
ST JOSEPH CEMETARY,  
ST JOSEPH ROMAN  
CATHOLIC,  
STATE OF IOWA,  
STOULP EDWARD E &  
MARY M LE,  
SULLIVAN JONATHAN W &  
KATIE M,  
TBR INVESTMENTS LLC,  
THORPE DOROTHY &  
RUPERT LE,  
THORPE ROXANN M,  
UNION PACIFIC RAILROAD,

VAN BEEK ROGER &  
CAROL,  
VAN CLEVE GARY C,  
WAGNER MARK J,  
WAGNER PAUL L &  
CARMEN M JT  
REVOCABLE TRUST,  
WALKER'S OF SALIX, INC,  
WALTERS ANDREW,  
WANKUM VERLA KAY,  
WHEELER BRADLEY J &  
MELODY E,  
WIEBERS ALLAN R &  
KAREN L,  
WILDER DAVID L,  
WISEMAN JASON & AMY,  
WOLF LARRY L,  
WOODBURY COUNTY  
SECONDARY ROADS,  
WOODFORD CHARLES R &  
MARCIA E,  
ZIEMAN CAM C,

owning lands described below which are within the proposed drainage district, as shown by the transfer books of the Auditor's office, including railway companies having right-of-way in the proposed district, or which may be benefitted by the establishment of a drainage district, lienholders of record, lessees and actual occupants of said lands and to all other persons whom it may concern.

**YOU AND EACH OF YOU ARE HEREBY NOTIFIED** that a petition dated November 14, 2022, was filed with the Woodbury County Board of Supervisors requesting the establishment of a drainage district covering a part of the lands hereinafter described. The petition may be amended at any time before final action on the petition.

**YOU ARE FURTHER NOTIFIED** that the Board of Supervisors, acting as Trustees for the proposed Salix Drainage District, has appointed Patrick Mouw, P.E. of Veenstra & Kimm, Inc., a qualified engineer, to examine the lands described in the petition, to survey said lands to locate and survey such improvements as will be necessary, practicable and feasible in carrying out the purposes of the petition; and to prepare a report to said Board regarding the feasibility, public benefit or utility of the establishment of said drainage district; and said engineering report recommends the establishment of said drainage district and construction of such drains, ditches and improvements, which are described in said report to benefit the following lands:

COMMENCING AT THE S1/4 CORNER OF SECTION 35-87-47 THENCE WEST ALONG THE SOUTH LINE OF THE SW1/4 OF SECTION 35-87-47 TO THE CENTERLINE OF THE UNION PACIFIC RAILROAD AND THE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THE UNION PACIFIC RAILROAD

TO THE SOUTH LINE OF NW1/4 35-87-47 THENCE WEST ALONG SAID SOUTH LINE TO THE W1/4 CORNER OF SECTION 34-87-47; THENCE CONTINUING WEST ALONG THE SOUTH LINE TO THE NE1/4 SECTION 34-87-47 TO THE CENTER OF SECTION 34-87-47; THENCE NORTH TO THE EASTERLY RIGHT-OF-WAY LINE OF I-29; THENCE NORTHWEST ALONG THE EASTERLY RIGHT-OF-WAY LINE OF I-29 TO THE EAST LINE OF THE NW1/4 NW1/4 SECTION 34-87-47; THENCE NORTH ALONG THE WEST LINE TO THE NW1/4 NW1/4 SECTION 34-87-47 TO THE NE CORNER OF THE NW1/4 NW1/4 SECTION 34-87-47; THENCE NORTH ALONG THE EAST LINE OF THE W1/2 SW1/4 SECTION 27-87-47 TO THE NE CORNER OF SAID W1/2 SW1/4 SECTION 27-87-47; THENCE WEST ALONG THE NORTH LINE OF THE W1/2 SW1/4 SECTION 27-87-47 TO THE EASTERLY RIGHT-OF-WAY LINE OF I-29; THENCE NORTH ALONG THE EASTERLY RIGHT-OF-WAY LINE OF I-29 TO THE CENTERLINE OF BUCHANAN AVENUE; THENCE NORTH ALONG SAID CENTERLINE OF BUCHANAN AVENUE TO THE SOUTH RIGHT OF WAY LINE OF 260<sup>TH</sup> STREET; THENCE WESTERLY ALONG THE SOUTH RIGHT-OF-WAY LINE OF 260<sup>TH</sup> STREET TO THE EASTERLY RIGHT-OF-WAY LINE OF I-29; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY OF I-29 TO A BEND IN SAID RIGHT-OF-WAY LINE THAT IS 175 FEET MEASURED PERPENDICULAR AND AT A RIGHT ANGLE TO I-29 STATION 1478+62.75; THENCE SOUTHWESTERLY TO THE POINT OF INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF I-29 AND THE NORTH LINE OF THE SW1/4 NE1/4 OF SECTION 28-87-47; THENCE NORTHWESTERLY ALONG THE WESTERLY RIGHT-OF-WAY LINE OF I-29 TO THE WEST LINE OF SAID NE1/4 NE1/4 OF SECTION 28-87-47; THENCE SOUTH ALONG THE WEST LINE OF THE W1/2 OF SECTION 28-87-47 TO THE SOUTHWEST CORNER OF THE NE1/4 SE1/4 OF SECTION 28-87-47; THENCE EAST ALONG THE SOUTH LINE OF THE NE1/4 SE1/4 OF SECTION 28-87-47 TO THE NW CORNER OF THE SE1/4 SE1/4 OF SECTION 28-87-47; THENCE SOUTH ALONG THE WEST LINE OF SE1/4 SE1/4 OF SECTION 28-87-47 TO SW CORNER OF SAID SE1/4 SE1/4 OF SECTION 28-87-47; THENCE SOUTH ALONG THE E1/2 NE1/4 SECTION 33-87-47 TO THE CENTERLINE OF 275<sup>TH</sup> STREET; THENCE WEST AND SOUTHWEST ALONG SAID CENTERLINE TO THE EAST LINE OF THE NW1/4 SE1/4 OF SECTION 33-87-47; THENCE SOUTH ALONG THE WEST LINE OF THE SE1/4 SECTION 33-87-47 TO THE S1/4 CORNER OF SAID SECTION 33-87-47; THENCE EAST ALONG THE SOUTH LINE OF THE SE1/4 SECTION 33-87-47 TO THE SE CORNER OF SAID SECTION 33-87-47; THENCE EAST ALONG THE SOUTH LINE OF SECTION 34-87-47 TO THE SE CORNER OF SAID SECTION 34-87-47; THENCE EAST ALONG THE SOUTH LINE OF THE SW1/4 SECTION 33-87-47 TO THE POINT OF BEGINNING.

SEE ATTACHED DRAWING NO. EX.01

**YOU ARE FURTHER NOTIFIED** that said report has been filed with the County Auditor of Woodbury County, Iowa, and the Board of Supervisors has tentatively approved the plan contained in the engineer's report and set the time and place of hearing on said petition and report for **November 21, 2023 at 4:30 p.m. CST, at the Woodbury County Courthouse at 620 Douglas Street in Sioux City, Iowa** and directed the County Auditor to provide notice of the hearing in the manner required by law to the persons above-named who appear from the records of Woodbury County, Iowa to be interested in said lands, as owners, lienholders or encumbrancers of some part thereof, and to other persons who may also be interested as lessees or occupants of some part of the lands, or in some other way.

**YOU ARE FURTHER NOTIFIED** that at said hearing the Board of Supervisors shall consider such report; and, if satisfied that the petition complies with the requirements of law in form and substance, that the improvement is conducive to public health, convenience, welfare, benefit or utility, that the cost of the improvement is not excessive and no claim has been filed for damages it shall proceed to establish the district as

recommended by the engineer. The report of the engineer as filed herein may be amended before final action is taken thereon by this Board of Supervisors. This hearing may be continued from time to time without further notice as determined by the Board of Supervisors.

**YOU ARE FURTHER NOTIFIED** that all objections to the proposed establishment of the drainage district, any claim for damages, except claims for land required for right-of-way, must be made in writing and filed in the office of the County Auditor of Woodbury County at or before the time set for hearing.

**YOU ARE FURTHER NOTIFIED** that at such hearing, the Board may hear evidence both for and against the approval of the report, or any portion thereof, and the establishment of the drainage district. Any interested party may be heard in argument by himself or counsel.

**YOU ARE FURTHER NOTIFIED** that if you fail to object, the Board of Supervisors can make a final decision to accept the report and establish the drainage district as recommended by the engineer's report. **As a consequence of your failure to file any claim for damages or objections to the establishment of the district at or before the time fixed for said hearing you shall be held to have waived all objections and claims for damages and you lose your right to appeal the final decision within twenty (20) days to the Iowa District Court.**

A complete copy of the Engineer's Report containing his recommendations and the projected cost of establishment of the Salix Drainage District is on file in the office of the County Auditor of Woodbury County, Iowa at the Woodbury County Courthouse in Sioux City, Iowa and is available for review. **If you would like information mailed to you, please call: (712) 279-6465. The report can also be seen on our website at:** <https://www.woodburycountyiowa.gov>

**THIS NOTICE** is published and mailed as provided by law at the direction of the Board of Supervisors of Woodbury County, Iowa.

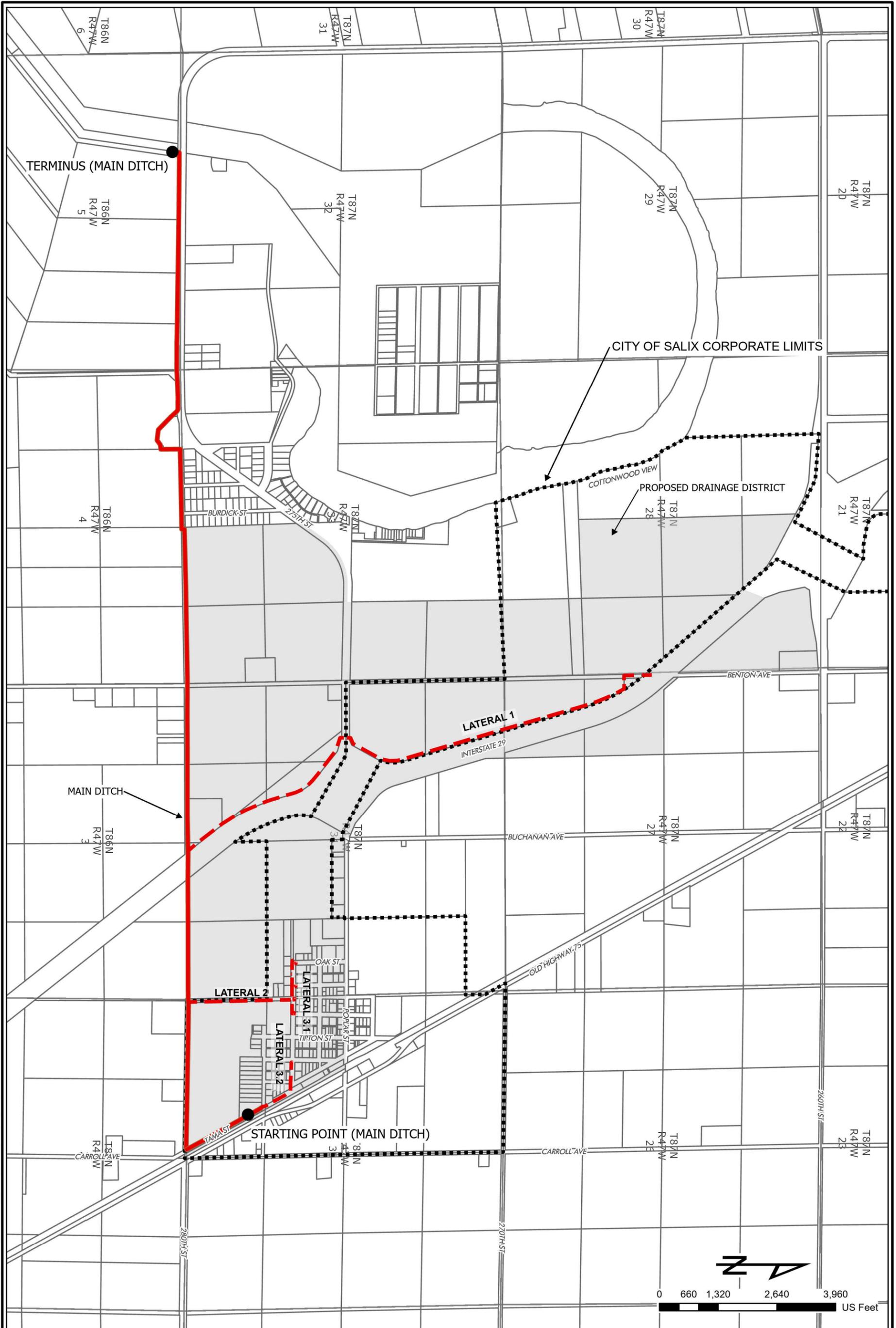
Dated this 10th day of October, 2023, at Sioux City, Iowa.

By order of the Board of Supervisors of Woodbury County, Iowa.

Patrick F. Gill, Auditor  
Woodbury County, Iowa

SALIX DRAINAGE DISTRICT CREATION - MAP OF PROPOSED DRAINAGE DISTRICT

Date Printed: 7/24/2023 3:53 PM



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SALIX DRAINAGE DISTRICT  
WOODBURY COUNTY, IOWA

203 Sergeant Square Drive, Suite B - Sergeant Bluff, Iowa 51054-0220  
712-943-5055 - 712-943-5088 (FAX) - 877-241-8009 (WATS)

NOTES:


SCALE	AS NOTED	DWG. NO.
DRAWN BY	CAP	EX.01
CHECKED	PEM	
APPROVED	PEM	
DATE	9/12/2023	
ISSUED FOR		PROJECT #
		15126